

## **OWNER'S SWORN STATEMENT**

| State of Illinois                      |   |           |                      |
|--|---|-----------|----------------------|
| County of                              |   |           |                      |
| The affiant(s),  [Name(s) of Owner(s)] | , ("Owner(s)") of the following described premises in the City of               | County of | , State of Illinois, |
| to wit:                                | ("the Improvements"), being first duly sworn on oath depose(s) and say(s) that: |           |                      |

[Street address or short legal description]

- 1. The following persons have been contracted with, and have furnished, or are furnishing and preparing materials for, and have done or are doing labor on the Improvements.
- 2. There is due and to become due them, respectively, the amounts set opposite their names for material, services or labor as stated.
- 3. This statement is a full, true and complete statement of all such persons, the amounts paid and the amounts due or to become due to each.
- 4. There are no other contracts for said work outstanding and that there is nothing due or to become due to any party for material, services and/or labor, or other work of any kind done in connection with said work other than as stated.

| Kind of Work or Material | Name and Address of Person<br>Supplying Material, Services and/or Labor | Amount of Contract | Retention (including current) | Amount Paid<br>to Date | Amount of this<br>Payment | Balance Due or To<br>Become Due After This<br>Payment |
|--------------------------|---|--------------------|-------------------------------|------------------------|---------------------------|---|
| Survey & Permits         |   |                    |                               |                        |                           |   |
| Surveyor                 |   |                    |                               |                        |                           |   |
| Excavating, Grading      |   |                    |                               |                        |                           |   |
| Well                     |   |                    |                               |                        |                           |   |
| Sewer/Septic             |   |                    |                               |                        |                           |   |
| Masonry                  |   |                    |                               |                        |                           |   |
| • Exterior Brick         |   |                    |                               |                        |                           |   |
| Basement Foundation      |   |                    |                               |                        |                           |   |
| Chimney & Fireplace      |   |                    |                               |                        |                           |   |
| Concrete Work            |   |                    |                               |                        |                           |   |
| • Footings & Walls       |   |                    |                               |                        |                           |   |
| • Floors & Drive         |   |                    |                               |                        |                           |   |
| • Porches & Walks        |   |                    |                               |                        |                           |   |
| Carpentry                |   |                    |                               |                        |                           |   |
| • Lumber                 |   |                    |                               |                        |                           |   |
| • Lumber                 |   |                    |                               |                        |                           |   |



## OWNER'S SWORN STATEMENT

| Kind of Work or Material   | Name and Address of Person<br>Supplying Material, Services and/or Labor | Amount of Contract | Retention (including current) | Amount Paid<br>to Date | Amount of this Payment | Balance Due or To<br>Become Due After This<br>Payment |
|----------------------------|---|--------------------|-------------------------------|------------------------|------------------------|---|
| • Millwork & Trim          |   |                    |                               |                        |                        |   |
| Carpenter Labor            |   |                    |                               |                        |                        |   |
| • Windows                  |   |                    |                               |                        |                        |   |
| Roof Material              |   |                    |                               |                        |                        |   |
| Roof Labor                 |   |                    |                               |                        |                        |   |
| Siding / Soffit/ Gutters   |   |                    |                               |                        |                        |   |
| Drywall / Plastering       |   |                    |                               |                        |                        |   |
| Insulation                 |   |                    |                               |                        |                        |   |
| Plumbing                   |   |                    |                               |                        |                        |   |
| Heating / Air Conditioning |   |                    |                               |                        |                        |   |
| Electrical                 |   |                    |                               |                        |                        |   |
| Lighting Fixtures          |   |                    |                               |                        |                        |   |
| Painting                   |   |                    |                               |                        |                        |   |
| Flooring                   |   |                    |                               |                        |                        |   |
| • Hardwood                 |   |                    |                               |                        |                        |   |
| • Tile                     |   |                    |                               |                        |                        |   |
| • Carpet                   |   |                    |                               |                        |                        |   |
| • Other                    |   |                    |                               |                        |                        |   |
| Hardware                   |   |                    |                               |                        |                        |   |
| Cabinets                   |   |                    |                               |                        |                        |   |
| Appliances                 |   |                    |                               |                        |                        |   |
| Garage Door(s)             |   |                    |                               |                        |                        |   |
| Landscaping                |   |                    |                               |                        |                        |   |
| Other:                     |   |                    |                               |                        |                        |   |



## OWNER'S SWORN STATEMENT

| Kind of Work or Material  | Name and Address of Perso<br>Supplying Material, Services and/o |                    | t Retention (including current) | Amount Paid<br>to Date | Amount of this<br>Payment | Balance Due or To<br>Become Due After This<br>Payment |
|---|---|--------------------|---------------------------------|------------------------|---------------------------|---|
| Other:  |   |                    |                                 |                        |                           |   |
| Other:  |   |                    |                                 |                        |                           |   |
| Other:  |   |                    |                                 |                        |                           |   |
|   |   |                    |                                 |                        |                           |   |
|   |   |                    |                                 |                        |                           |   |
| Totals  |   |                    |                                 |                        |                           |   |
| The Undersigned hereby approves the about SUBSCRIBED AND SWORN TO BEFORE ME |   |                    |                                 |                        |                           |   |
| This day of   | , 20  | Signature of Owner |                                 |                        |                           |   |
| Notary Public   |   | Signature of Owner |                                 |                        |                           |   |